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## BIB DATA SHEET

CONFIRMATION NO. 4766

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/632,628	08/01/2003 RULE	156	1792	2269-5862US (02-1563.00/)	
<b>APPLICANTS</b> Bradley J. Howard, Boise, ID; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/30/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /RAKESH KUMAR Acknowledged DHINGRA Examiner's signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 21 <del>41</del>	<b>INDEPENDENT CLAIMS</b> 2 <del>6</del>
<b>ADDRESS</b> TRASKBRITT, P.C. P.O. BOX 2550 SALT LAKE CITY, UT 84110 UNITED STATES					
<b>TITLE</b> Multi-frequency plasma reactor and method of etching					
<b>FILING FEE RECEIVED</b> 1380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		